

**\*\* PLEASE REFER TO ORDINANCE #5 & POLICY #11\*\***

# **Office of Selectmen**

**Town of Moultonborough  
6 Holland Street - PO Box 139 \* Moultonborough, NH 03254  
(603) 476-2347 \* www.moultonboroughnh.gov**

## **2009 FISHING TOURNAMENT LAUNCH REQUEST**

**ORGANIZATION:** \_\_\_\_\_ **CONTACT:** \_\_\_\_\_  
**ADDRESS:** \_\_\_\_\_ **TEL #:** \_\_\_\_\_  
**DATE REQUEST REC'D:** \_\_\_\_\_ **DATE(S) OF EVENTS:** \_\_\_\_\_  
**START/END TIME:** \_\_\_\_\_  
**LAUNCH AREA(S) REQUESTED:** \_\_\_\_\_  
**NO. OF BOATS/TRAILERS:** \_\_\_\_\_  
**LIABILITY INSURANCE HOLDER & POLICY #:** \_\_\_\_\_  
**ADDITIONAL REQUEST(S) & INFORMATION PROVIDED:** \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**TOURNAMENT FEE:** \$ 150.00      **CHECK #:** \_\_\_\_\_      **DATE REC'D:** \_\_\_\_\_  
\_\_\_\_\_

**(Town Department Response Only)**

**FEE RECEIVED:** \_\_\_\_\_      **SCHEDULED MEETING:** \_\_\_\_\_

**Moultonborough Police & Fire Dept:** Please review the attached request and return your comment/recommendation to the Selectmen no later than: \_\_\_\_\_

**MOULTONBOROUGH POLICE DEPT.:** \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**MOULTONBOROUGH FIRE DEPT.:** \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**DATE OF SELECTMEN'S MEETING:** \_\_\_\_\_

**STIPULATIONS:** \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**THIS REQUEST IS:** \_\_\_\_\_ **DENIED**      \_\_\_\_\_ **APPROVED**

**DATE OF APPROVAL/DENIAL SENT:** \_\_\_\_\_

**DATE NH FISH & GAME NOTIFIED:** \_\_\_\_\_